
THE SEXUAL RAMIFICATIONS OF SLAVERY

Slavery directed the most potent energy in the universe, sexual energy into labor and sexual escapades that included every form of sexual perversity. The most valued slave in the “slave hierarchy of value” was the stud. He was the envy of all men. In many cases he got the best food, the best clothes, he didn't have to labor in the fields and he could have sex with all the women with out the threat of punishment. Consequently, he was what all black males wanted to be and after the Emancipation Proclamation many black males sought to live out there cherished dream of being the top slave. To this day the irresponsibility promoted by the stud exists in the African American world as men create babies without any sense of fatherhood responsibility.

Slavery destroyed the natural affection and love that can exist between a male and a female and replaced it with lust.

Stud farms were common throughout the south and this was a different condition for Black males than the slave stud who traveled from plantation to plantation like a prized race horse to impregnate girls and women.

The stud farm was a place where black males were kept in pens like animals. They were illiterate, wild like animals and constantly fed young virgins for impregnation. Young girls and women taken to stud farms for impregnation were violently raped, mutilated and beaten by these savage black males made into beasts by the system of slavery that defined them as property.

With the passage of the Emancipation Proclamation these black male beasts had to be set free and it is the fact of this that led to a lot of lynching's, the formation of the Ku Klux Klan, White Citizens Council and rules and laws to curtail the exploitation of White women by these creatures of lust.

The reality of the mis-direction of sex energy can also be seen in the high level of incest that was an acceptable aspect of slavery and whose carry over still exists to this day.

On small plantations which were the majority, slaves did not have the luxury of going from one plantation to another plantation to secure a mate, lover, wife. Only the stud could travel from plantation to plantation and he was always under the auspices of a white male. Slaves on the small plantation thus found release from sexual build-up with any female who was available regardless of age. Thus slaves had sex with their mothers, daughters, sisters, cousins and it became the unspoken activity, incest was an acceptable reality of slave life. Incest flourished during slavery and the remnant of this are still prevalent throughout the South and in African American families.

This incestuous tendency passed on from generation to generation created shame and secrets. When incestuous male family members showed up for large family gatherings the women would just remind each other to keep an eye on the young girls so that Uncle Matt didn't get with them. It became an acceptable practice for their was no understanding of how it came to be and how to eradicate it.

The sex demon became an inheritance in African American families and still exists given the fact that no healing therapy has been applied to uproot it or any of the lingering invisible scars of slavery.

Great leaders have fallen because of this sex demon inherited from generations of exploitative sex on the plantations. Today the sex demon has transferred to the industrial plants, and office buildings of the corporate and blue collar world.

Alive and well the sex demon seeks to exploit young women and men and make sex the foundation of all relationships. Who you sleep with thus determines the job you get, not what your qualifications are. Sexual energy dominates the minds of the multitudes as they seek to release this energy to no avail, as there is always more to release and the build up can be immediate right after orgasm.

Why is this so? This is so, because sexual energy is really life force energy. Life force energy has many outlets, however slavery corralled and directed this energy to be expiated in labor and sex only. Even after laboring and having sex other aspects of this life force energy seeks release and no avenues for its release have been developed.

Life force energy is designed to be used for initiating, developing, administrating and maintaining institutions. This is a lost art and science for African American people. Institutions are those constructs that allow a people to form families, communities, and nations and that maintain the health, foster the interest, protect the rights and secure the needs of all. Life force energy is creative energy and its avenues of expression go beyond, sexual expression, sports, entertainment and jobs.

Man (male/female) is spirit, mind, emotion and body and so life force energy must find expression through each aspect of their being. When this is not done the backed-up energy appears to be sexual and thus people seek sexual release, but it can never be fully released physically when it is mental, emotional or spiritual.

Slavery relegated everyone to just having a body, so 3/4ths of the person was never developed, and this is the cause of so many sexual perversions and diseases.

African American people since the Civil Rights Act of 1964 have been attempting to be accepted in the archaic, slave based institutions of the past. They have yet to take serious nonviolence as a science by which to initiate new forms of institutions that are violence free.

Slaves only know slavery, and must seek a new way, less they just drift into the known or their comfort zone. In this case the violent, slave based institutions of Europeans (who were incapable of creating a democratic/republican form of government predicated on the reality of the equality of all homo sapiens). Thus the perpetuation of slavery has been continuous and persistent.

Life force energy is thus used by people to express toxic emotions, sexual lust, engage in sports, entertainment and job activities. Its highest creative expression of institutional development is never considered and certainly not engaged in.

More than anything African American people need institutions build on principals if they are to ever experience the Promised Land. We cannot take the old ways of slavery into the Promised Land. We must anoint ourselves with the Balm of Gilead, wash ourselves, make ourselves pure, receive clean hands and a clean heart and a renewed spirit before we can enter the door that Yeshua ben Joseph (Jesus) holds open for us to the Kingdom of God, else the angel with the flaming sword will continue to block our path. We must heal ourselves of the traumas of slavery that made us feel and act unworthy of life and its many blessings, so that we can receive our inheritance as children of the living God.

We African American people have overcome insurmountable odds to arrive at a place where we can even project this need. We have fought a good fight and achieved outstanding victories and yet the greatest victory is still out of reach. It is the mastery of self.